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**Solano Child Care Planning Council  
Retreat  
Monday, August 28, 2023, 1:30 pm. to 3:30 p.m.  
Meeting Location:  
Solano Family & Childrens Services  
421 Executive Court North  
Fairfield, Ca 94534**

Public Comments on agenda items or matters within the Council’s jurisdiction that are not on the agenda, may be submitted prior to or during the meeting using the link below or visiting SCOE’s website.  
Click [HERE](#).

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Non-confidential materials related to an item on this agenda that were submitted to the Council after distribution of the agenda packet are available for public inspection on SCOE’s website ([www.solanocoe.net](http://www.solanocoe.net)).

**AGENDA**

1. **Call to Order – Introductions and Announcements** Susan Smith
2. **Public Comment**  
Members of the public may address the Council on any subject within The Planning Council’s jurisdiction or request consideration to have an item placed on a future agenda. Individuals will be limited to a three-minute presentation. No action will be taken by the Council at this time on any item presented.
3. **Agenda– Action Item**  
a. Approval of August 28, 2023, Retreat Agenda Susan Smith
4. **Ice Breaker/Team Building** Lisa Eckhoff

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|---------------------------------------|------------------|
| 5. <b>LPC Nuts &amp; Bolts</b>        | Juanita Morales  |
| a. <b>Brown Act Training</b>          |                  |
| b. <b>Schedule</b>                    |                  |
| c. <b>Members</b>                     |                  |
| d. <b>Bylaws</b>                      |                  |
| <br>                                  |                  |
| 6. <b>Outreach-LPC Roadshow</b>       | Susan            |
| a. <b>Outreach Goals</b>              | Smith/Anna       |
| b. <b>Audience</b>                    | Mansker          |
| c. <b>Timeline</b>                    |                  |
| d. <b>Council Input</b>               |                  |
| <br>                                  |                  |
| 7. <b>Community Presentation-SFCS</b> | Diana            |
| a. <b>Programs and Services</b>       | Troche/Cinda-Rae |
| b. <b>Childcare Mapping Tool</b>      | Clemente         |
| <br>                                  |                  |
| 8. <b>Closing</b>                     | Susan Smith      |
| 9. <b>Adjournment</b>                 | Susan Smith      |